**SRI VENKATESWARA COLLEGE**

**University of Delhi**

**Benito Juarez Road, Dhaula Kuan**

**New Delhi-110021**

**Screening committee report for the Promotion of……, (Designation), (Department) from …..to ………in the meeting held on <>**

# Assessment Period:

# (Information provided should pertain to the assessment period referred above)

# SECTION A

1. Name (in Block Letters) :

2. Father’s Name/Mother’s Name :

3. Date and Place of Birth :

4. Sex :

5. Marital Status :

6. Nationality :

7. Department :

8. Current Designation and Academic Level :

9. Promotion applied for :

10. Date of Last Appointment/~~Promotion~~ :

11. Date of Eligibility :

12. Period of assessment:

13. Category (SC/ST/OBC/PWD/General) :

14. Highest Qualification :

15. Subject Specialization :

16. Details of RC/ OC/ FDP/ STC/ Programmes/ Workshop/ MOOCs attended or completed. :

(A) Orientation Course

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Details | Place | Period | | Year | Sponsoring/ Organising Agency |
| **From** | **To** |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

(B) Refresher Course

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Details | Place | Period | | Year | Sponsoring/Organizing Agency |
| From | To |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

(C) FDP/STC/Programmes/Workshop/MOOCs

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| S. No. | Details | Place | Period | | Year | Sponsoring/Organizing Agency |
| From | To |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

17. Total teaching experience in present Grade on the date of eligibility :

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| S. No. | Institution/College | Designation | Period | | Experience | | |
| From | To | Year | Months | Days |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| Total Teaching Experience in Assessment Period | | | | |  | | |
| Date of Eligibility | | | | |  | | |

**SECTION B**

**OVERALL GRADING FOR B.1 and B.2**

|  |  |  |  |
| --- | --- | --- | --- |
| Year | Grading as per (APAR) for the assessment period | | |
| B.1 | B.2 | |
| Teaching | No. of Activities covered | Grading |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |

SUMMARY OF GRADING FOR THE ASSESSMENT PERIOD

(As per the APARs submitted by the applicant during the assessment period)

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| S. No. | Year | Overall Grading for Section  B.1-B.2 | No. of grading as | |
| Good | Satisfactory |
|  |  |  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |
|  |  |  |